

LABDHI DIKSHA SHATABDI GRANTHMALA -7

# “Ahimsa hee Amrutam”



Author and Editor: Sri Vijay Rajyashsoorijee

Acharya  
Shree Labdhi  
Soreeshwarjee Maharaj



Tirthprabhavak Poojya  
Acharya Dev Vikram  
Soreeshwarjee Maharaj



Ahimsa Parmo Dharm,  
Ahimsa Parmo Dmah....  
Ahimsa Paramam Danam....  
Ahimsa Parmam Tapah....  
Ahimsa Parmam Yagya:;  
Ahimsa Parmam Phalam.  
Ahimsa Parmam MItram,  
Ahimsa Parmam Sukham.

Anushashan Parva Mahabharat

# “Ahimsa hee Amrutam”

Author & Editor :

**Sri Labdhi Vikram Guru Kripa Prapta ,**

**Organiser: Jainacharya Rajyashsooreeshwarjee Maharaj**

Published on occasion of  
50 th Swargarohan Anniversary of  
**Labdhi Sooreeshwarjee M.S.**

25th Swargarohan Anniversary of  
**Vikram Sooreeshwarjee M.S.**

25th Acharypad Anniversary of  
**Rajyash Sooreeshwarjee M.S.**

Sponsored by:



**With Best Compliments**

**Shri Jain Swetamber  
Murti Poojak Sangh**

Mandapala Stret, NELLORE-524 001 (A.P)

Second Edition: 4000 Copies

## The Author & Editor

Revered Acharyadev Shri. Rajyash Sooreeshwarjee Maharaj, exponent of discourses, visionary and promoter of the renovation of various temples, the epitome of renunciation a great preacher is blessed by Shri. Labdhi Sooreeshwarjee M.S. & Shri. Vikram Sooreeshwarjee, M.S. his Grand Guruji and Guruji respectively.

Being a great personality, his bright and exalted oratory attracts the people at the very first sight. Infact, few seconds in his auspicious company, confers profound happiness and satisfaction. Deeply involved in various rites, rituals & disciplines, very compassionate towards everyone, he has a heart, very simple like a child and delicate like a flower.

He organised Jain Fair at Chennai in 1999 and National Conference of Non-Violence for Ahimsa in 2008 at Hyderabad which was an epoch making event. His dedication, devotion and involvement for the event are beyond words of appreciation.

Jirnoddhar of Vanachara Teerth near Baroda, and many new Teerths are being Established under his Nishra and guidelines in India and abroad.

- Upadhyaya Vishrutyash Vijaya Gani

Dt. 22-6-12



## NON-VIOLENCE: DIVINE POWER

“Non-Violence” is not a word but it is the essence of Wisdom. Now, ‘Non-Violence’ word has crossed the borders of Indian Territory and achieved utmost importance on the screen of Universal scenario. The practice of ‘Non-violence’ has become the highest need to preserve the culture of entire Humanity. The need is ever more than the past.

Whole world lives in the fear of terrorism. Every corner of the world is badly affected with bloodshed. What a pity! We have Life saving drugs and instruments but sorry to express that we have much more explosive materials and bombs to kill entire living beings . We talk not to use nuclear weapons for sake of sheer fear of

destruction. Do we really possess the peace, friendship, love of Non-violence!

In fact, human mind is totally filled with the feelings of quarrel, killings etc. Transformation of mind is the only way to save the entire Planet.

We have tremendous speed for progress but lack of right direction made the situation very complex and confused too. The declaration of Sri Krishna to incarnate on every phase of cycle to sustain Religion which is the solace for Humanity. We all have to unite worldwide to protect the values of Spirituality.

We can see that scholars of Muslim religion are that active participants to support the noble cause of Non-violence. The futilities of slaughter-houses are known to

everyone and now it is a growing understanding that ‘Vegetaria --nism is the Universal diet.’

The countries involved for terrorism is compelled to put down weapons and looking towards the path of Non-violence.

It is most important to unite every input of understanding and let it convert into the ocean of Non-violence.

The Awareness would spread the real message for those who are still ignorant to know the fruit of Faith for Humanity. And those who know would act faster to reveal the nectar of Non-violence.

The prime effort of this book is to unite all peace-minded fellows. Unification creates faith and in turn faith generates Divine Energy. Ultimately such Masters are the Light House for the World.

The highest heritage of Non-violence which God, Teerthankar, Incarnation, Saints preached and preserved are to be spread globally for the benefit of entire Humanity.

It is our humble prayer that let the Divine Lord Parshwanathji and Goddess Raj Rajeshwari Padmavatiji bless one and all the beauty & shine of Non-violence on every face of Humanity.



Vijay Rajyashsoori

Nellore-22-6-2012

---

Books available at: Sureshji Kankariya, Chennai. Mo.9444024446  
Praveen & Co. Chennai- 9841026382

---

*send your feed back / responses to.*

1. labdhivikram@gmail.com

2. profmaharaj@yahoo.co.in

3. profmaharaj01@gmail.com

Visit us at [www.labdhivikramraj.org](http://www.labdhivikramraj.org)

## Preface

“If we have not yet become vegetarians, we have not even sighted the portals of the Kingdom of God.”

Once upon a time in a village in ancient India, there was a little goat and a priest. The priest wanted to sacrifice the goat to the Gods. He raised his arm to cut the goat's throat, when suddenly the goat began to laugh. “The priest stopped, amazed and asked the goat, “Why do you laugh? Don't you know that I'm about to cut your throat?”. “Oh yes” said the goat, “After 499 times of dying and being reborn as a goat, I will be reborn as a human being.

“Then the little goat began to cry. The great priest said, “Why are you crying now?” And the little goat replied, “For you, poor priest. 500 lives ago, I too was a great priest and sacrificed goats to the Gods”. The priest dropped to his knees, saying, “Forgive me, I beg you. From now on, I will be the guardian and protector of every goat in the land.”

“Everyone in the business : the one who abets,

the one who cuts, the one who kills, the one who sells, the one who prepares, the one who offers, the one who eats .. all are killers.” “And the flesh of slain beast in his body will become his own tomb. For I tell you truly, he who kills, kills himself, and who so eats the flesh of slain beasts, eats the body of dead.”

“God doesn’t like the flesh and blood that you offer as sacrifice. He expects nothing but your absolute faith.”

Ahimsa means reverence for life, which in turn calls for compassion and service to all living beings. “I renounce my animosity and seek forgiveness from all beings. Let all beings forgive me and- give up their animosity . I have friendliness towards all and animosity for none.”

What should one do in his day-to-day life .. that is, what is the maximum non-violence , the ornament of the brave.

Whilst it is true that man cannot live without air and water, the thing that nourishes the body is food. Hence the saying ‘food is life’. There is a growing school, which is strongly of the opinion

that anatomical and physiological evidence is in favour of man being a vegetarian. “His teeth, his stomach, intestines etc., seem to prove that nature has meant man to be a vegetarian”.

“Regulation of diet, Restricting it to satvic food, taken in moderate quantities, is the best of all rules of conduct and the most conducive to the development of satvic ‘pure’ qualities of mind. These in turn help one in the practice of Self-enquiry.”

“Spiritual unfoldment will come rather by regulating eating.” “Food affects the mind. For the practice of any kind of yoga, vegetarianism is absolutely necessary .. since it makes the mind more satvic .. pure and harmonious.” Ahimsa .. non-violence.. stands foremost in the code of discipline for the yogis.

---

**Dr. M. M. Begani**

Consultant General, *Specialist Surgeon, Bombay Hospital*  
***Abhishek Day Care***

# 74/78, Indian Cancer Society & Medical Research,  
M. Karve Road, Opp. Cooperage Ground, Mumbai- 400 021  
Ph:09930765533      E-mail : abhishekdaycare9@hotmail.com

13 th August, 2011 Mumbai





## NON-VIOLENCE FOUNDATION OF CO-EXISTENCE

Human being love to be with people. Human beings mutually support each other. Non-violence teaches the art of living together.

O! Teerthankar Prabhu!

When we want whole world as one family then we cannot ignore Non-violence.

It is highly divine that your auspicious presence ends the enmity of many births. Living together, every being enjoys the bliss.



## THE SWEET MUSIC OF NON-VIOLENCE :LOVE LIVING BEING

When Love detaches from Desire i.e.carnal instincts & if such pure love spread in every living being then it is the state of complete Incarnation. The love of Incarnation may look different but in fact it is the total form of Non-violence.

O! Krishnaji !

The Cow Mother which stands with your Divinity represents entire Universe.

The colourful feather of Peacock on your Divine head declares the love to entire community of Birds.

Your dearest and lovely flute plays the sweet music of Non-violence.



## COMPASSION

Sorrow of self pains but one cannot bear the pain of others then it is called Sensitivity.

Pain is expression of Selfishness.

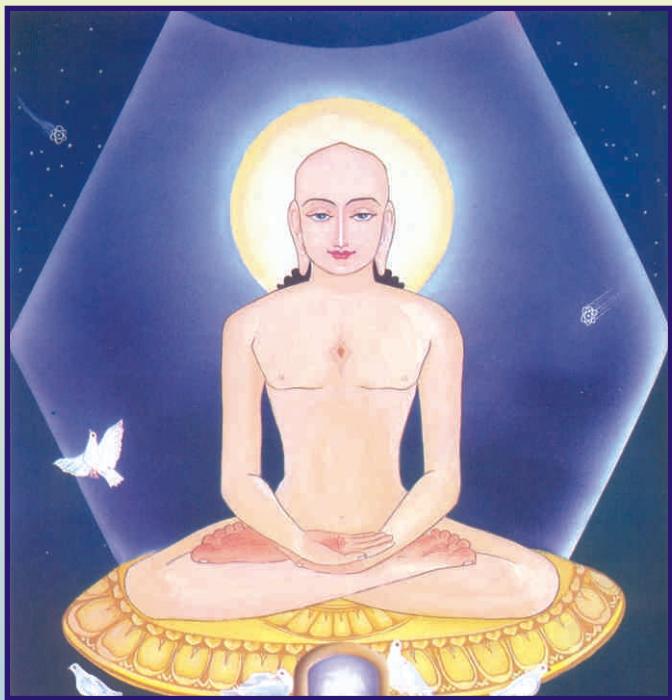
Sensitivity is the master Art to keep relation with every living being.

Mind without sensitivity is like stone. O! Lord Gautama Buddha! This beautiful Compassion transformed your good self as Non-violent.

Your divinity says:

The pain of self is known to even fool but sensitivity towards all leads to the dimension of Buddha.

For meditation, we should be  
VEGETARIANS



# INTRODUCE NON-VIOLENCE - SCENIC VALLEY OF ALL VIRTUES

Peace, Forgiveness, Compassion, Bliss, Purity, Protection etc are the synonymous of Non-violence.

Non-violence means Peace. We wish that we remain peaceful. We wish that all behave peacefully with us. In fact, peaceful non-violence is essential.

“Where Peace is.....there is evolution of Non-violence.” Piece of peace is violence.





## CREATIVITY

Creativity word itself gives us Cheerfulness. Creativity has Art, Efficiency and Beauty. Creation of Universe is a beautiful imagination.

Creation is Nonviolence ...  
Dissolution is Violence.

Creation is Progress... Dissolution is destruction. Non-violence is the pillar of whole Planet.

O! Brahma ! Having known you as Creator still some one destroy even a single being is an insult to Creation and creator

“Non-violence is not only Creation but it is lovely kingdom of Creation.



## HAVE KINDNESS - NOT TO KILL ANY LIVING BEING

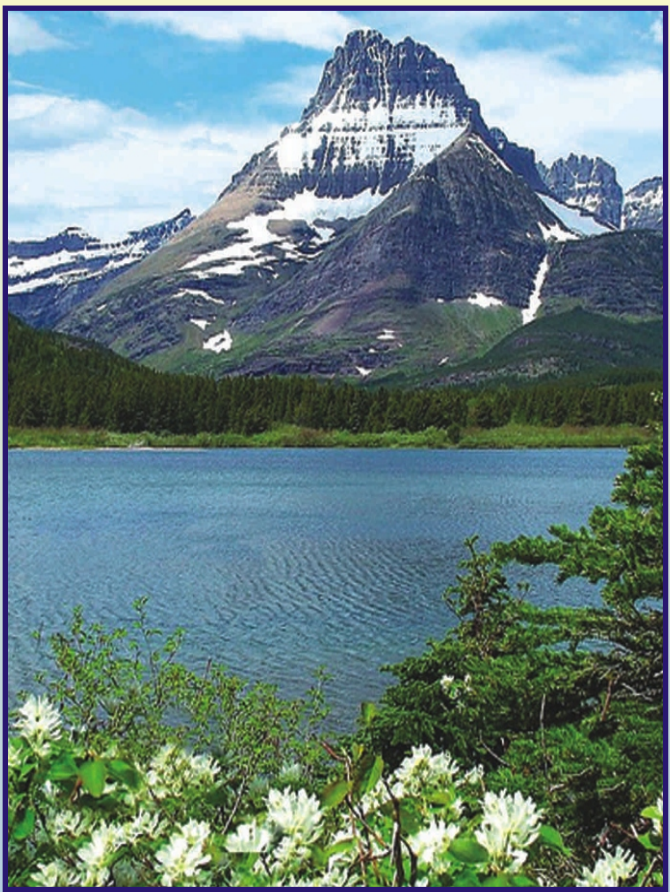
Birth is attached to Death.

Every rise has to set.

One who has name has to merge.

To end life is not an authority with human. This authority of merger is with Lord Mahadev. In fact Merger is the religion of Nature. Hence, violence is an attack on Nature. Violence is not guilt to God but even for God of God too.

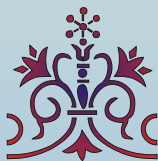
Mahadev always reminds Nandi that be friendly to every living being and not to be violent with any living being.

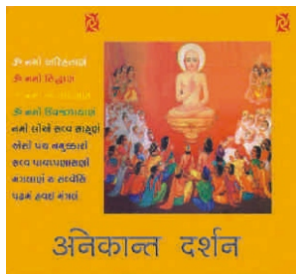
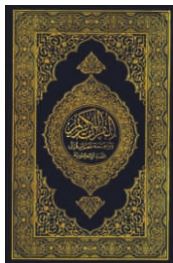
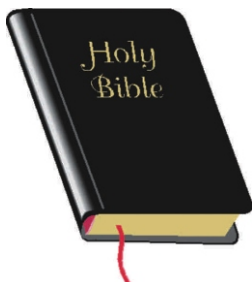


## THE EXPANSION OF NON-VIOLENCE IS AN ASSET TO UNIVERSE

Universe is an asset of every living being. To have mono rule itself is violence. Non-violence is essential for Universe.

Natural beauty offers cheerfulness. Natural asset like River, Lake, Mountain and life is survived with the energy of Non-violence. Every invention of energy is Life. Indeed, Non-violence is true Life.





## अनेकान्त दर्शन ANEKANT DARSHAN

# THE ESSENCE OF EPICS – LET EVERY BEING LIVE SOAS NOT TO DESTROY ANY BEING

Bhagwan Mahaveer means Non-violence is to allow every being to survive. Hindu religion bans to kill cow. Muslim religion bans to kill pig. Even atheist also bans to kill kith and kin. Non-violence is the popular Principle. To follow Non-violence is not only necessary but essential too.



For spiritual reasons, we should be  
VEGETARIANS

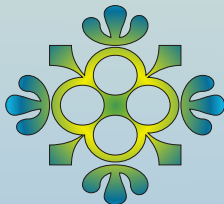


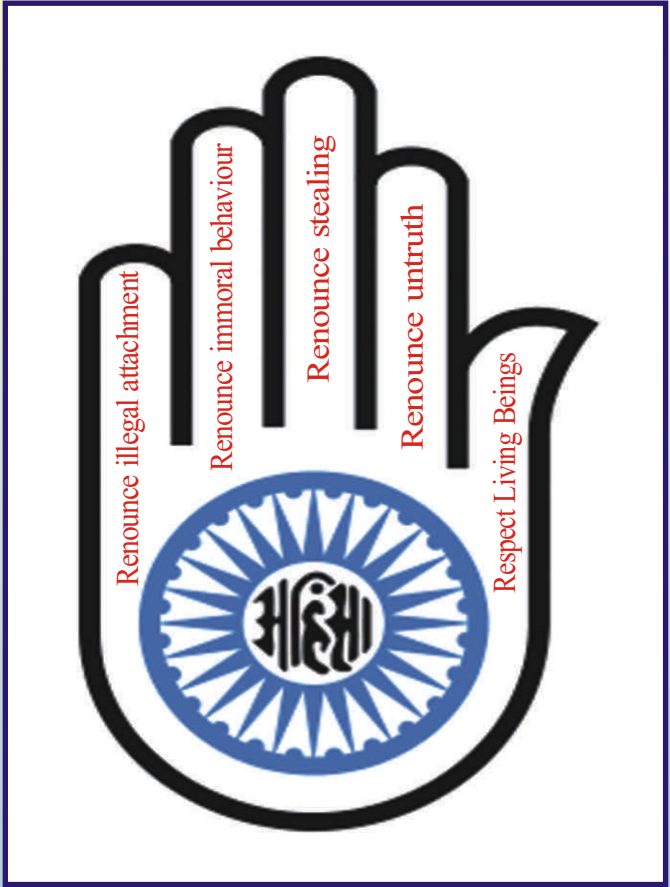
Be Vegetarian, Save animal



# NON-VIOLENCE IS THE STRONGEST PILLAR FOR WORLD PEACE

Non-violence is the highest principle of Jain Religion. Non-violence is respected by every religion. Alternate living pattern of Non-violence would fetch peace to globe. Even those who not believe any religion or sect also accepts the living style of Non-violence.





# NON-VIOLENCE IS FAMOUS

Non-violence has five Elements

Respect Living Being (Non-violence)

Renounce Untruth

Renounce Stealing

Renounce immoral behavior

Renounce illegal attachment

Five Mahavrat, Five Anuvrat, Five  
Shil and Five Yama are all extensions  
to the principle of Non-violence.





## SATYAM SHIVAM SUNDARAM

Non-violence is the inner beauty.

Non-violence is the beauty of Universe.

Non-violence is the Energy of Life.

Every living being loves self is a truth. Not to make any living being unhappy is Shivam. Let every being free from fear is Sundaram.

In fact Non-violence is Satyam Shivam, Sundaram.





“Keep away weapons”: one word of all Saints and sages. Weapons has inspired violence on earth.

The Hiroshima, Nagasaki disaster is an era of human treachery. Any country which makes use of wars can declare to be powerful but will subject to regret later.

It is time to end violence and use of the weapons and it is time to make man free from the fear of war and suffering.

Remember that :-

“Life giver is greater than death giver”  
Peace and harmony is greater than war and suffering.





## TO HURT SOMEONE IS INSULT OF LIFE

Violence is spreading through Terrorism and Attacks. Attack itself is disease of mind. One who suffers terrorism develops the energy to survive. Energy of Living is presented in front of Terrorism. At the end the Terrorist has to change their path. Terrorism and attacks do not do any good to anyone. It is the high duty of Political Thinker to abolish the desire of Terrorism.



When our mind is consciously trained to pursue towards (move in) the path of Ahimsa, every pursuit of ours, whether physically or materially inclined will also ‘naturally move towards the path of Ahimsa

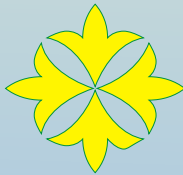


# INDUSTRIAL REVOLUTION CREATES ACCIDENT OF LIVING BEING

Human race has increased living speed after Industrial revolution. There is no count for the death records because of speed. War fields are transferred on High Ways. Innocent people die just within few seconds; therefore, Driver of vehicles has to be alerted.

Keep away from wine.....Not to overtake on High Ways....

Safety of Self.....Safety forAll.



To save the world, we should be  
VEGETARIANS



Save animal, Save Nature

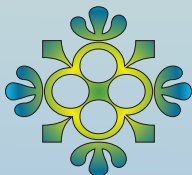
Oh! Industrialist! Oh! Scientist!

WE ARE INNOCENT,  
WHY DO YOU EXPLOIT US

Attention!

Millions of innocent Animals,  
Birds are killed for invention of  
Medicine and Beauty materials. From  
violence of animals we make medicine,  
Medicine for good Health and Beauty?  
Where does lies out our Humanity!

Destroying life leads to  
destruction of World.



For your own sake,  
and for the sake of the world.  
Be a Vegetarian !



Save animal, Save Country

BE AWARE, CREATE  
AWARENESS. BE AWAY FROM  
SIN AND SAVE FROM SIN.

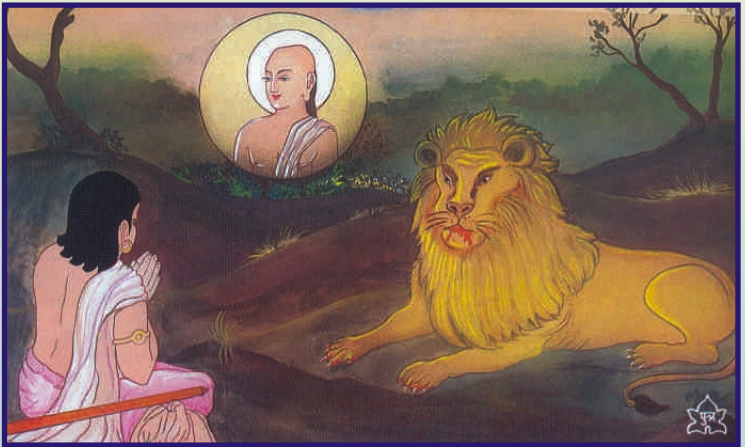
Vidhya (Knowledge) opens the  
eyes of Discrimination.

And Violence in Schools/Colleges...?

Darkness of Discourtesy is Violence And  
Non-violence is the light of Courtesy.

America, Italy, Argentina and other  
countries have banned to kill living  
animals and now they share knowledge  
of Biology with the medium of Compu-  
ters. India is a non-violent Country and  
yet is it fair to gain knowledge through  
killing animals?

Many states of India have stopped  
dissection and remaining states should  
stop it faster.



Life is nature..... Nature is for Life  
Nature gives us Veg....  
Veg. makes our Life



# EVERY BODY WANTS TO LIVE NO BODY WANTS TO DIE

All living beings have right to survive. To snatch away such right is disgrace.

Do you want to live ? Why ? Because you are living being ! Be aware, that other living beings also love to live !

Never, never, never, never, never, never, never, never, never kill, never kill any life.



Ahimsa is a supreme duty of man



# ALL RELIGIONS TEACHES NOT TO BE VIOLENT

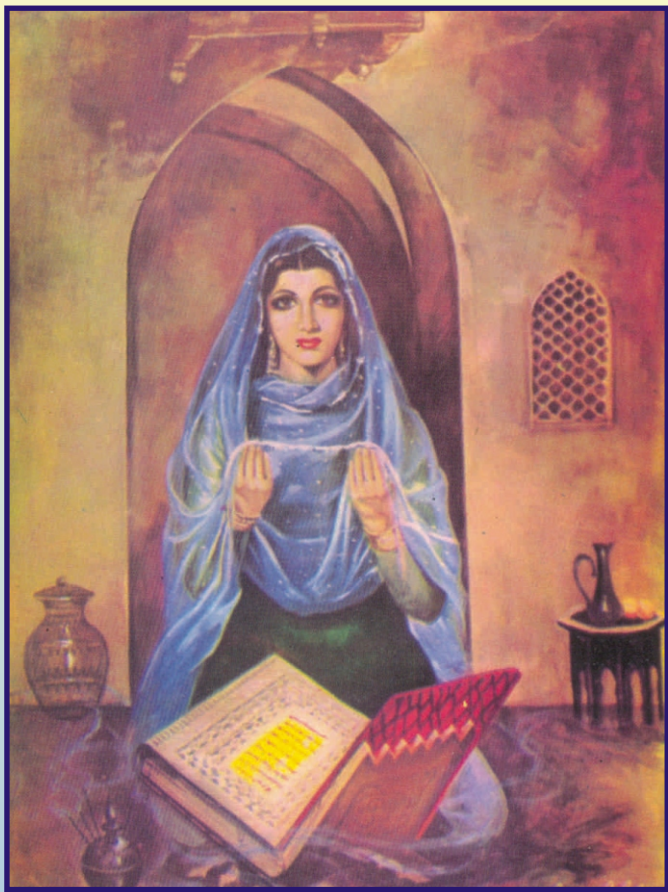
Oh! Non-vegetarian! When you  
spread your hand, I will close my eye  
because your hand is impure with blood.

I wish compassion not sacrifice.

God is compassionate and His  
order is to eat fruit, vegetables, grains  
which grow on Earth and survive.



JESUS CHRIST



# WHY DO YOU KILL ANIMALS? “STOMACH IS NOT GRAVEYARD!!”

Where compassion is there God is.  
-Kurane Sharif

Oh! Man! Do not convert stomach  
as Graveyard. -Mohammad Ali

Allah has created living beings and  
provided food from Planet.

Just look how Allah showers rain  
on Earth which grows Grains, Fruits,  
Flowers, Grasses etc are useful eatables  
for Human beings and animals too !

- Muslim Religion



Veg. is Master-key (of Life)  
....Given by god for good health.



Avoid Strictly Non-Veg...  
Because it is Un-Natural.

NECTAR OF ALL RELIGIOUS  
SCRIPTURES OR “EPICS IS THAT  
NEVER KILL LIFE ON EARTH”.

Do not eat or hunt animals because  
they are life on earth and to safe guard  
them is one's duty.

This is Zarthrust Religion  
The duties of men.

1. Be friendly to the enemy
2. Convert the beast to man
3. Change ignorant to knowledge

Man who kills and feeds other animal  
will be amputated, his organs of body  
will be sepearated.

-Parsi Religion







## SPREADING NON-VIOLENCE TRANSFORMS LIFE

One who eat Meat, Fish and  
drink Wine destroys the austerity of  
Life

Why do you kill when you  
have no power to make them live?

Wearing bloody clothes are  
impure then why man drink blood?  
Is it possible to keep sane minded  
having drunk blood?

-GURU NANAK SAHEB



Ocean of joy is  
biggest gift of God



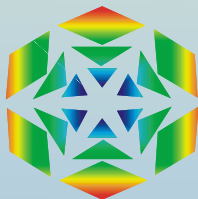
For scientific reasons, we should be  
**VEGETARIANS**

LET FEARLESSNESS  
BESTOWED TO LIVING-BEINGS  
AND RECEIVE BLESSINGS

Every animal and birds reside on  
Earth for them I provided Green leaves  
and not meat.

I do not listen prayer of yours when  
your hands are impure.

-YAHUDI RELIGION



Non-violence is the beauty  
of Universe.



Non-violence is the Energy  
of Life.

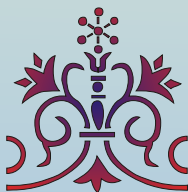
IF YOU ARE HUMAN BEING  
THEN DIGNIFY  
THE LIVING BEINGS

Protect Ants and BlackAnts

One who is kind lives long.

World is one family. Wish to have  
Universal Family. Oneness expands the  
area of Non-violence.

- SHINTO RELIGION



Non-violence is the perfect royal  
route to peace and prosperity

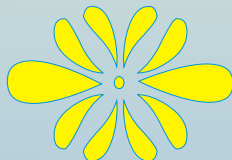


Non-violence is the supreme religion.

EGGS, FISH, WINE, MEAT  
ETC DESTROYS  
THE CULTURE OF HUMANITY

Normally, man runs behind meat, wine and desires. But one who wants to realize the truth does not eat such food and seek fame.

-CONFUCIUS RELIGION



There is one religion... the religion of love, of peace. There is one message, the message of ahimsa. Ahimsa is a supreme duty of man.





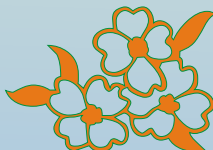
## EGGS, FISH, MEAT, WINE SPOIL BODY AND MIND

Vedas never state to eat meat. Wine, Fish, Animal meat and sacrifice of living being for the Yagna are added by cheaters.

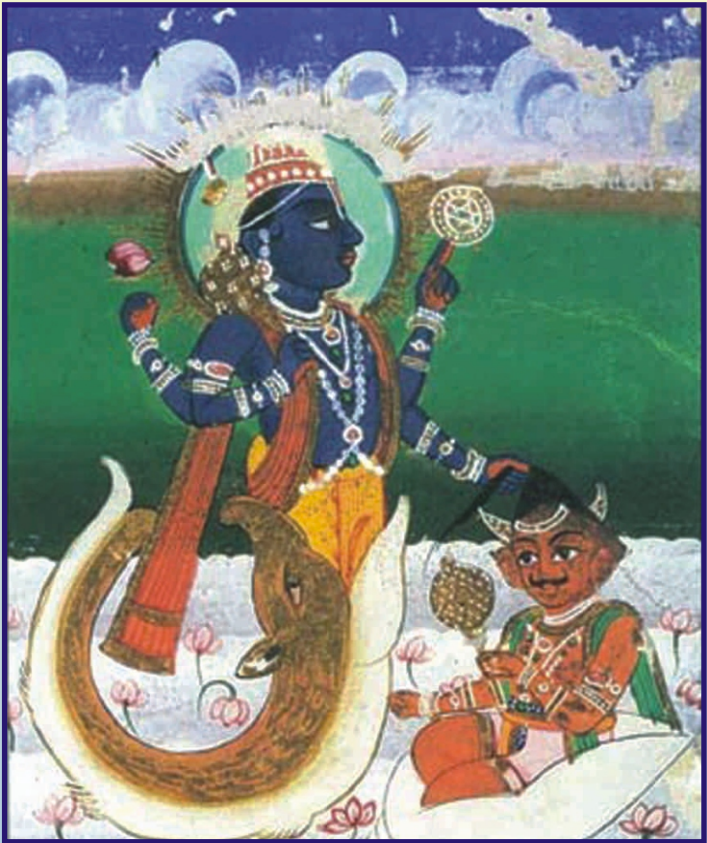
Scripture refers 'Aja' word means old rice but few cheaters say 'Aja' means He-goat which is purely opposite to Vedic religion.

Remember: Such Sacrificial ritual for gaining good charity are mistake and ultimately leads to sin.

MAHABHARAT (SHANTI PARVA)



Non-violence is the supreme charity.



# ONE WHO SHARES HAPPINESS BEGETS HAPPINESS.

## Eight types of murder

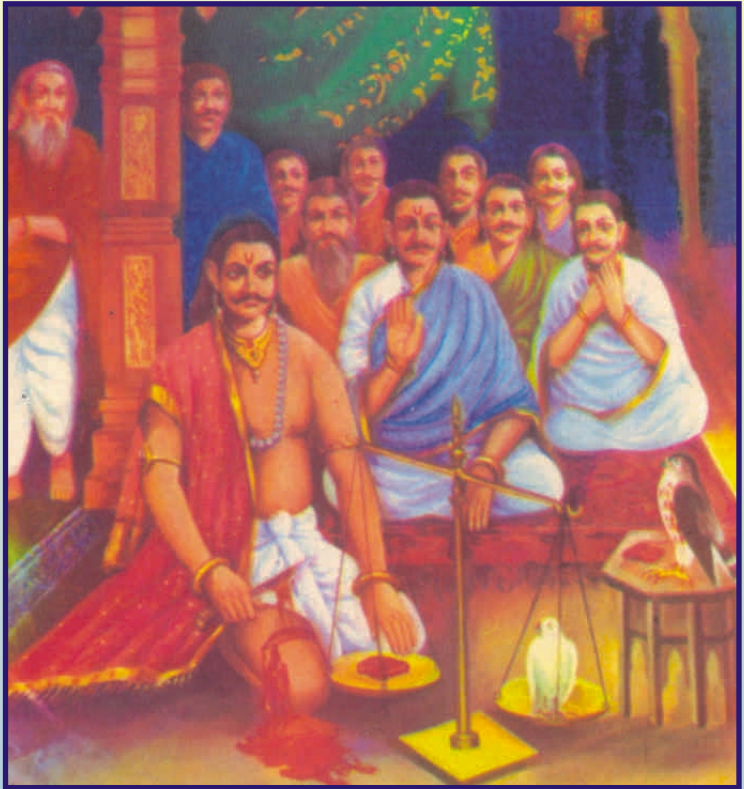
1. One who Permits to kill living beings.
2. One who cut the dead animals.
3. One who kills.
4. One who sell meat .
5. One who serve meat.
6. One who trade meat
7. One who transport meat.
8. One who eat meat.

**Yog shashtra** of kalikal sarvagnasri  
Hemachamndra charya

One who kills the non-violent animals  
for own happiness never have peace here  
and even in life after life.



Non-violence is the supreme penance.

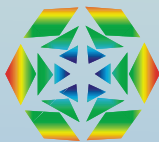


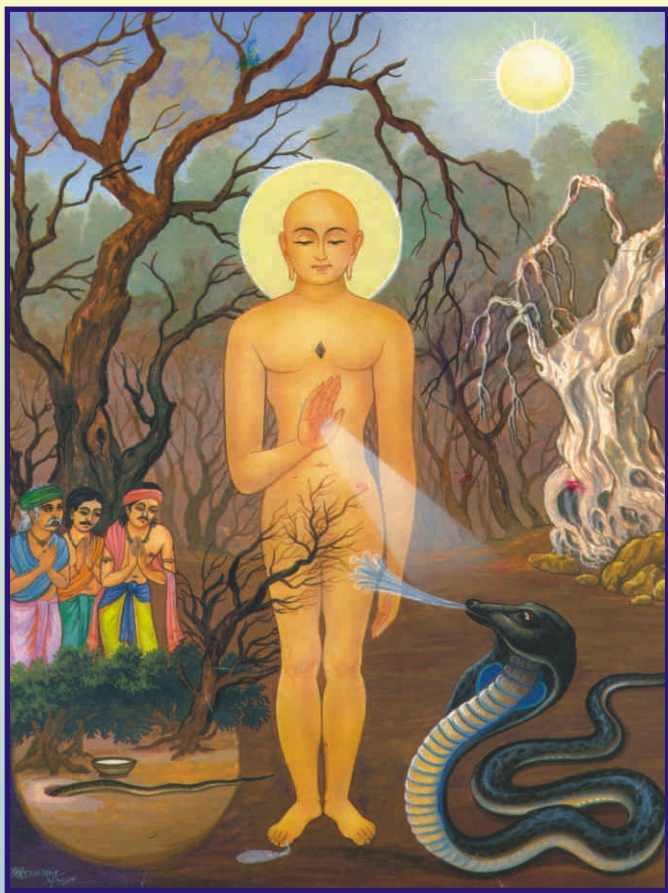
## NON-VIOLENCE IS ESTABLISHED EVERY WHERE WITH VICTORY

The greatness of Human life is to love and shower affection to one who has surrendered. Friendship and non-violence flow from the great heart only.

The 16<sup>th</sup> Teerthankar Shantinathji in his previous birth as King Meghrath offered the meat of his body to Eagle to protect the surrendered bird without caring his life.

He testified the examination of God and established the Non-violence everywhere.





SHOWER THE COMPASSION FROM  
HEART-IT WILL SPROUT THE FLAME  
OF NON-VIOLENCE

“Parasparopagraho Jeevanam.”

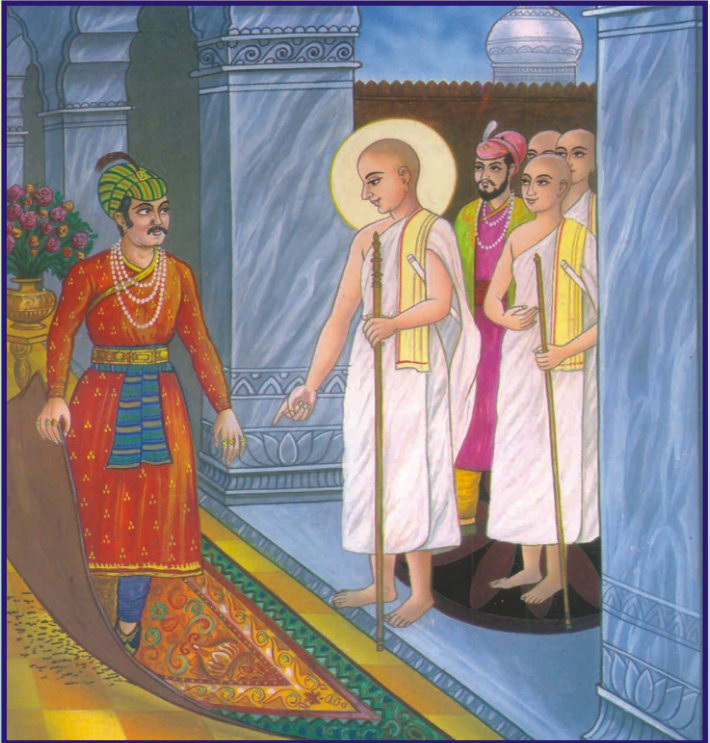
Mahaveer Swamy:- Once Mahaveer Swamy, decided to go to village vichala, he walked bare foot amidst the forest on the way to vichala where lived a poisonous cobra by name Chandkaushik.

Being defensive, the cobra became furious, angrily hissed towards Lord Mahaveer for 3 times and then bite Lord Mahaveer, in term of blood, milk flowed from his toe.

He looked into the snake's eyes and said wake up! wake up!” Chandkaushik with love and affection. Thus it changed his life.



Non-violence is the supreme Yagna  
(Sacred flame).



Non-violence is the inner beauty.



# Oh ! JAIN DHARMA

## Oh ! Life Saviour ! Gurudev

King: Welcome Maharajji, please walk into my Courtyard.

Maharaj : It is the austerity of Jain Monk to look at Path to protect small living beings.

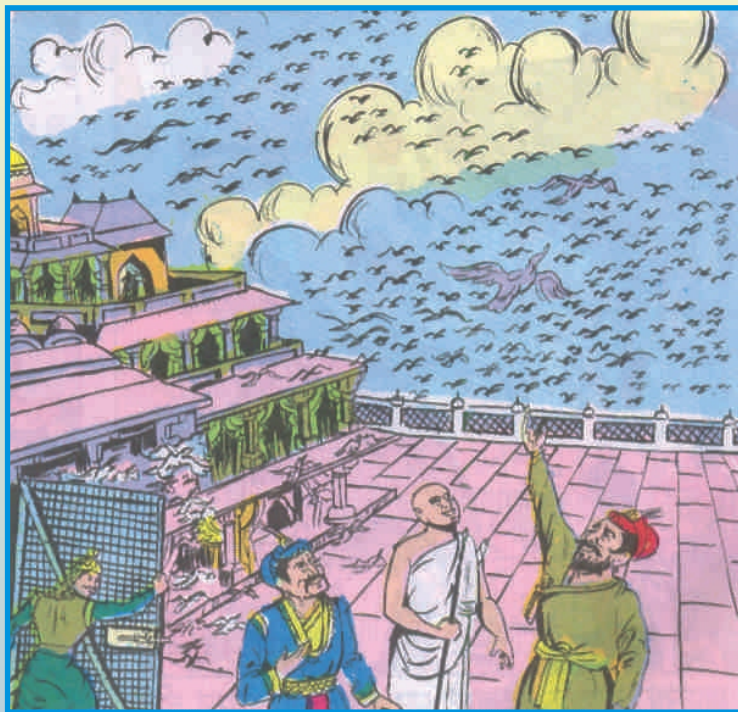
King : There are no insects on Carpet.

Maharaj : There is every possibility to have insects underneath carpet.

The moment king lifts the carpet; he realized the fact and bow down to Maharajji.

King Akbar was highly impressed by the preaching of Jain Acharya Hirsooreeshwarjee Maharaj. He ordered in writing that no one can kill living beings at least six month in a year in his state.

Non-violence is the supreme fruit.



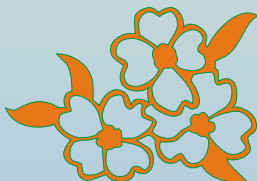
Non-violence is the supreme friend.

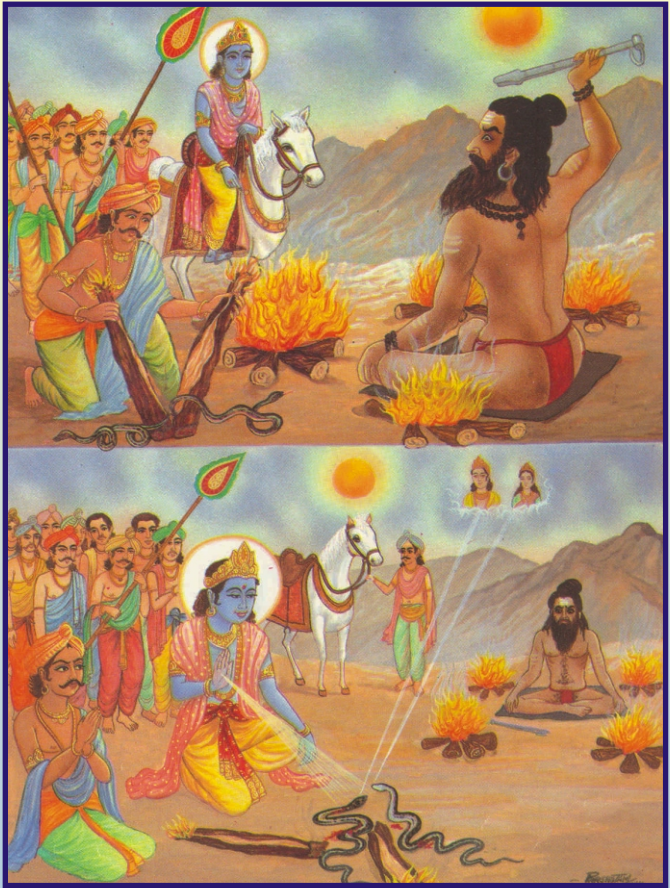
ACT NON-VIOLENCE,  
THINK NON-VIOLENCE  
AND PRACTICE NON-VIOLENCE

Akbar : Please order me, I will follow your wisdom and fulfill the instruction.

Sooriji : Non-violence is the ornament for Jain Monk . When you want to fulfill my wish then open the cages and let all birds fly with freedom in Sky.

No sooner King Akbar vows not to eat meat and freed the birds in sky.





## TEERTHANKAR PARSHWANATHJI : SWAMI OF COMPASSION

23<sup>rd</sup> Teerthankar of Jainism  
Lord Parshwanath was preaching to  
Kamath :

O! Seeker! Why do you follow  
painful ritual? The ritual of fire is not  
an act of charity, just take out the burning  
wood and see.....

When Seeker cut the wood, there  
was snake in it.

The Compassionate Parshwanathji  
went to forest and saved the snake.

He established the principle of  
Non-violence.



## AHIMSA HEE AMRUTHAM

1. Non-Violence teaches  
.....
  - a. Art of singing together (b) Art of living together (c) Art of flying together
2. When we want whole world as one family we cannot ignore.....
  - a. Violence (b) Hatred (c) Non-Violence
3. The cow mother which stands with divinity represents entire.....
  - a. Society (b) Village (c) Universe
4. Pain is the expression of  
.....
  - a. Happiness (b) Selfishness (c) Violence
5. Mind without sensitivity is like  
.....
  - a. Air (b) Stone (c) Water
6. Two synonyms of non-violence are.....
  - a. Peace, Forgiveness (b) Anger, Hatred (c) Selfishness, Greedy
7. Piece of peace is.....

- a. Danger (b) Violence (c) Non-Violence
- 8. Non-Violence has .....elements.
  - a. 3 (b) 2 (C) 5
- 9. Five sheel and five..... are extensions to the principleof non-violence.
  - a.Niyama (b) Yama (c) Dhyana
- 10 ..... itself is disease of mind .
  - a. Attaching (b) Friendliness (c) Courtesy.
- 11.From Violence of animals we make .....
  - a. Medicine (b) Joy (c) Furniture
- 12. Destroying life leads to .....of world.
  - a. Creation (b) Destruction (c) Unchanging
- 13. Vidhya opens the eyes of .....
  - a. Ignorance (b) Discrimination(C) Violence
- 14. All living beings have a .....to suvive.
  - a. Chance (b) Right (C) Purpose
- 15. When .....is there God is.
  - a. (a)Untruth (b) Compassion (c) Impurity
- 16. Stomach is not .....
  - a. Heaven (b) Hell (c) Graveyard
- 17. Wine destroys the austerity of .....
  - a. Death (b) Life (c) Non-Violence
- 18. Why do you kill when you have no power

- to ..... their lives?  
a. War (b) Make (c) Undo
19. One who is .....lives long.  
a. Kind (b) Unkind (C) Sick
20. Oneness expands the area of  
.....  
a. Violence (b) Non-Violence (C) Jealousy
21. There is only one message, the  
message of .....  
a. Ahimsa (B) Himsa (c) Untruth
22. The ..... Teerthankar  
Shantinathji was king Meghrath in  
a. his previous birth(a)15th (b)16th (c)17th
23. Once Mahaveer Swamy decided to go to  
village called.....  
a. Vedanarayanapuram (b)Venbakkam (c)  
Vichala
24. The name of the Cobra which bit  
Mahaver Swamy is .....  
a. ChandKaushik (b) Nagaraj (c) Adisesh
25. .... ordered not to kill living  
beings atleast six months in a year.  
a. Akbar (b) Birbal (c) Jahangir.



26. 23rd Teerthankar of Jainism  
is.....  
a. Lord Parashuram (b) Lord Buddha (c)  
Lord Parshwanath
27. Non-Violence is a powerful weapon which  
cuts without wounding, these are the  
words of .....  
a. Gurunanak (b) Martin Luther (C)  
Mahaveer
28. Non-Violence is the ornament of  
.....  
a. Hindu monk (b) Jain Monk (C) Christian  
Monk
29. Act non-violence, think non—violence and  
.....non-violence.  
a. Teach (b) Practice (c) Preach
30. King Akbar was impressed by the preach  
ing of .....  
a. Buddha (b) Hirsooreeshwarjee (c) 16th  
Teerthankara



Mankind must put an end to War  
or War will put an end to Mankind.

John F. Kennedy

Non-violence is a powerful and  
just weapon which cuts without  
wounding and enables the man who  
yields it, gets his sword that heals.

Martin Luther King

Article (51/A) of Constitution of India- Every  
citizen of India shall have fundamental duties-

g) To protect and improve the natural  
environment including forest, lakes, rivers &  
wildlife and to have compassion for living  
creatures.

h) To safeguard public properties and to  
abjure-violence.

Keep in Mind-One who is not actively Kind is Cruel  
*“We can be effective only if we can act together,  
with one voice and common purpose”*



-U.N.Secretary General  
Ban Ki-Noon

### GRATITUDE

Oh! What a lovely and live experience to edit and translate the book ‘AHIMSHA HI AMRUTAM’. This small but very precious holy book has utmost essential and important message for the entire Humanity of Globe. Non-violence is the perfect royal route to peace and prosperity for every Nation without killing soldiers and wasting useful money for wars. Let us love, have peace and harmony and whole world would be the beautiful heavenly Garden for Living beings!

My humble gratitude at holy feet of Shri Acharya **Rajyashsoorijee** Maharaj and my reverence to **Prof. Maharaj Saheb** for valuable guidance for editing work and trust for qualitative approach. and thanks to Bindiya Jain of Tumkur for her assistance in translation.

- Raju M. Thakkar

Vimal Teerth, Halol-389350 M: 9426514146

# LORD SHRI SUMATINATH TEMPLE

**BHAVYA PRATISTHA MAHOTSAV**

**ON : 22-6-2012**



**आशीर्वाद दाता**

**प.पू. आ. देव  
श्रीमद् विजय राजयशसूरीश्वरजी म.सा**

**अनुयोगाचार्य पू. आ.  
श्रीमद् विजय रविन्द्रसूरीश्वरजी म.सा**



**With Best Compliments**

**Shri Jain Swetamber  
Murti Poojak Sangh**

**Mandapala Stret, NELLORE-524 001 (A.P)**